



Southwest Florida Water Management District

2379 Broad Street, Brooksville, Florida 34604-6899

(352) 796-7211 or 1-800-423-1476 (FL only)

WaterMatters.org

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Bartow Office

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Sarasota Office

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7601 US Highway 301 North
Tampa, FL 33637-6759
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AGENDA

AGRICULTURAL AND GREEN INDUSTRY ADVISORY COMMITTEE

TUESDAY, SEPTEMBER 12, 2023

10:00 AM

All meetings are open to the public.

1. Call to Order and Introductions – Chair Curt Williams, Florida Farm Bureau Federation
2. Additions and Deletions to the Agenda – Virginia Singer, Board and Executive Services Manager
3. Approval of the June 13, 2023 Meeting Minutes
4. Public Comments
5. Elections of Chair and Vice Chair
6. Florida Water Star – Robin Grantham, Lead Communications Coordinator
7. Hydrologic Conditions Update – Steve Desmith, Senior Professional Geologist
8. Development of agenda topics for the next Agricultural and Green Industry Advisory Committee meeting at 10:00 a.m. on Tuesday, December 5, 2023.
9. Announcements and Other Business
10. Adjournment

If you have any questions concerning this meeting,
please call (352) 325-5772.

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services, and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE